

**DECISION TITLE**

Financial Monitoring for the period to the end of September 2022

**DECISION DETAILS/DESCRIPTION**

Report of the Cabinet Member for Finance and Change detailing the Financial Monitoring for the period to the end of September 2022

**PROPOSAL DETAILS FOR FORWARD PLAN**

**AUTHOR:**

**HEAD OF SERVICES/RESPONSIBLE PERSON:**

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Name	
Title	
Email	
Tel	

<b>TYPE OF DECISION</b>	NON-KEY
<b>DECISION MAKER</b>	Cabinet

<b>IS THE REPORT OR THE APPENDICES LIKELY TO CONTAIN CONFIDENTIAL</b>	Open
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<b>LEAD CABINET MEMBER/OFFICER:</b>	<b>IN ASSOCIATION WITH:</b>	
<b>DECISION DATE:</b>		15 Nov 2022

**WARDS AFFECTED:**

<b>MAIN CONSULTEES:</b>	<b>CONSULTATION METHOD:</b>

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